

**PROBATE COURT OF TRUMBULL COUNTY, OHIO**  
**JAMES A. FREDERICKA, JUDGE**

**GUARDIANSHIP OF** \_\_\_\_\_

**CASE NO.** \_\_\_\_\_

**GUARDIAN'S REPORT**

[R.C. 2111.49 and SUP.R. 66.05(B)(2)]

NOTE: If allotted space is inadequate to respond, write "See Exhibit" in the space and add appropriate exhibit letter sequence, then attach exhibit containing information requested for that space.

1. This is the **(circle one)**: 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> or \_\_\_\_\_ Guardian's Report.

2. Ward's present address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

3. Ward's living arrangements at the above address are best described as:

a. His or her own apartment or home (includes assisted living facilities).

b. Private home or apartment of:

(1) the ward's guardian

(2) a relative of the ward, whose name is \_\_\_\_\_  
and relationship is \_\_\_\_\_

(3) a non relative whose name is \_\_\_\_\_

c. A foster, group or boarding home.

d. A nursing home

e. A medical facility or state institution.

f. Other (describe) \_\_\_\_\_  
\_\_\_\_\_

g. If **c, d, e,** or **f** is checked, complete the following:

(1) The name of the home, facility or institution \_\_\_\_\_  
\_\_\_\_\_

(2) The name of an individual at the home, facility or institution who has knowledge and is authorized to give information to the Court about the ward.

Name \_\_\_\_\_

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

4. The Ward will be at the address given in Item 2.

a. Indefinitely.

b. Temporarily. The new address and telephone number is:

(1) Unknown, I will provide this information when known.

(2) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

5. Guardian's contact with the ward:
- a. Approximate number of times the guardian had contact with the ward during the period covered by this report: \_\_\_\_\_
  - b. The nature of those contacts (phone, personal, or other) \_\_\_\_\_
  - c. Date the ward was last seen by the guardian: \_\_\_\_\_
6. Have you observed any **major** change in the ward's physical or mental condition during the period covered by this report?  Yes  No  
 If "Yes" is checked, briefly describe the changes \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
7. The care given to the ward is  Adequate  Not Adequate  
 If "Not Adequate" is checked, explain. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
8. The guardianship should be  Continued  Not Continued  
 If "Not Continued" is checked, explain. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
9. During the period covered by this report the ward  has  has not  
 been seen by a physician. If the ward has been seen, the last date was \_\_\_\_\_  
 \_\_\_\_\_ and for the purpose of \_\_\_\_\_
10.  I currently serve as the guardian to ten or more wards and certify to the Court that I am unaware of any circumstances that may disqualify me from serving as guardian for this Ward.
11.  I have completed the continuing education requirement. (Attach Certificate of Completion if applicable)  
 The continuing education requirement was waived.

Attached is a statement by a licensed physician, a licensed clinical psychologist, a licensed social worker, or a developmental disability team that has evaluated or examined the ward within three months prior to the date of this report regarding the need for continuing the guardianship. [R.C. 2111.49(A)(1)(I)] (Form 17.1)

If an attorney has been consulted on this report: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Attorney for Guardian

\_\_\_\_\_  
Guardian's Printed Name

\_\_\_\_\_  
Street

\_\_\_\_\_  
Guardian's Signature

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Street

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Attorney Registration No.

\_\_\_\_\_  
Phone Number

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**ANNUAL GUARDIANSHIP PLAN - PERSON**  
[Sup.R. 66.08 (G)]

[Attach as addendum to Form 17.7-Guardian's Report]

I am the guardian of the person for the above-named ward. I have identified the following goal(s) for the next year and how I intend the goal(s) to be met.

- Attached is the Individual Service Plan (ISP) through the county board of development disabilities.

**For the Person**

**Goal** – (for example: address medication issues; obtain assistance devices; secure medical and rehab services, meet mental health service needs; secure personal care services; enhance nutrition; improve social skills, etc.)

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**Means to Meet the Goal** – (for example: educate on benefits of medications and compliance; obtain walker, wheelchair, hearing aid, schedule semi-annual checkups/exams; secure outpatient examinations and mental health counseling; arrange for shopping and/or meals on wheels; enroll in sheltered workshop/socialization programs, etc.)

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[Attach additional pages if necessary.]

\_\_\_\_\_  
Guardian's Printed Name

\_\_\_\_\_  
Guardian's Signature

\_\_\_\_\_  
Street

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State, Zip Code